



NOTICE OF CALL IN OF EXECUTIVE BOARD DECISION

Please submit to Head of Corporate & Customer Services

To: Head of Corporate & Customer Services We, the undersigned, wish to call in the following decision of the Executive Board:

Meeting date: 12" January 2016
Agenda Item / Decision Note Reference:
Report Title: The Former Groves High School Site
Decision: to take the necessary steps to demoust the building and clear the liste!
E. M. Executive Board To reconside
decision relating to the domalition of the
the decision was taken without allowing
and views with the public regarding the
fulne of the former Girls' Grammer School
h. Idiae
) a call-in would allow time for a public event which would enable patricipation by the public to understand the vasiues and
que their views.

Supporting Information / Evidence Note: This is evidence supporting your reasons for Call In which is not already included in the evidence presented when the decision was taken. This must be submitted in full with the Notice of Call in and will be published with the notice of the meeting subject to the determination of the HoCCS that it meets the relevant requirements. Please list and identify the source(s) of the evidence you wish to submit below and attach the corresponding documentation to this Notice. The need for a call in is evidenced by

i) the size of the public outery since the decision was taken. ii) public concern regarding the humidal decision and is sufficient time for public awareness and participation.

Has the information been shared with the Legal Department to identify any information which may be exempt from publication? Yes/No: Signed (Councillor (print name) CANOLE O'TOOLE I confirm that where information has been obtained from a third party, I have obtained permission for the Council to publish it. Yes (NA) Signed autille Councillor (print name) CAROUT OF TOOLE We request that a meeting of the most appropriate Overview and Scrutiny Committee be held in accordance with the timescales set out in Standing Order 43 (1). (print) (print) 3. MIKE EDWARDS (print) 4. R. ALUN JENKINS ∽ ¹ (signature) (print) 5. J. A. KELLY (print)

Venue: Council

To be completed by HCCS:

HCCS notification of Leader of the Council:

Appropriate Scrutiny Committee: CF

Date: 3 2 16 Time: 2-30